



**CENTRAL BOARD OF SECONDARY EDUCATION**  
**SENIOR SCHOOL CERTIFICATE EXAMINATION 2020**  
**(CLASS XII)**  
**DATESHEET**

| DAY, DATE AND TIME              | SUBJECT CODE | SUBJECT NAME  |
|---------------------------------|--------------|---|
| <b>SATURDAY, 15TH FEB 2020</b>  |              |   |
| 10.30 AM - 1.30 PM              | 067          | MULTI MEDIA AND WEB TECHNOLOGY                      |
|                                 | 072          | MASS MEDIA STUDIES (OLD)                            |
|                                 | 735          | FOOD PRODUCTION IV                                  |
|                                 | 738          | UNDERSTANDING THE EVOLUTION AND FORMS OF MASS MEDIA |
|                                 | 743          | RETAIL OPERATIONS                                   |
|                                 | 748          | INFORMATION STORAGE AND RETRIEVAL                   |
|                                 | 756          | INTRODUCTION TO HOSPITALITY MANAGEMENT              |
|                                 | 794          | DERIVATIVE MARKET OPERATIONS                        |
|                                 | 801          | RETAIL  |
|                                 | 811          | BANKING   |
|                                 | 813          | HEALTH CARE   |
|                                 | 816          | HORTICULTURE  |
|                                 | 818          | GEOSPATIAL TECHNOLOGY                               |
|                                 | 819          | ELECTRICAL TECHNOLOGY                               |
|                                 | 823          | COST ACCOUNTING                                     |
|                                 | 826          | SHORTHAND (HINDI)                                   |
|                                 | 832          | MUSIC PRODUCTION                                    |
|                                 | 834          | FOOD NUTRITION & DIETETICS                          |
|                                 | 835          | MASS MEDIA STUDIES (NEW)                            |
| 10.30 AM - 1.00 PM              | 628          | AUTOSHOP REPAIR & PRACTICE                          |
|                                 | 779          | TEXTILE CHEMICAL PROCESSING                         |
|                                 | 800          | SECURITY  |
| 10.30 AM - 12.30 PM             | 787          | ELECTRICAL MACHINES                                 |
| <b>MONDAY, 17TH FEB 2020</b>    |              |   |
| 10.30 AM- 1.30 PM               | 073          | KNOWLEDGE TRADITION & PRACTICES                     |
|                                 | 804          | AUTOMOTIVE  |
|                                 | 805          | FINANCIAL MARKETS MANAGEMENT                        |
|                                 | 807          | BEAUTY & WELLNESS                                   |
|                                 | 808          | AGRICULTURE   |
|                                 | 814          | INSURANCE   |
|                                 | 828          | MEDICAL DIAGNOSTICS                                 |
| 10.30 AM- 1.00 PM               | 627          | AUTO ENGINEERING                                    |
| 10.30 AM - 12.30 PM             | 056          | KATHAK DANCE  |
|                                 | 057          | BHARATNATYAM DANCE                                  |
|                                 | 058          | KUCHIPUDI DANCE                                     |
|                                 | 059          | ODISSI DANCE  |
|                                 | 061          | KATHAKALI DANCE                                     |
| <b>THURSDAY, 20TH FEB 2020</b>  |              |   |
| 10.30 AM- 1.30 PM               | 739          | CRTV AND COM PRAC MM                                |
| 10.30 AM- 1.00 PM               | 795          | DATABASE MANAGEMENT APPLICATION                     |
| 10.30 AM- 12.30 PM              | 049          | PAINTING  |
|                                 | 050          | GRAPHICS  |
|                                 | 051          | SCULPTURE   |
|                                 | 052          | APP /COMMERCIAL ART                                 |
|                                 | 788          | ELECTRICAL APPLIANCES                               |
| <b>SATURDAY, 22ND FEB 2020</b>  |              |   |
| 10.30 AM- 1.30 PM               | 037          | PSYCHOLOGY  |
| <b>MONDAY, 24TH FEB 2020</b>    |              |   |
| 10.30 AM- 1.30 PM               | 048          | PHYSICAL EDUCATION                                  |
| <b>TUESDAY, 25TH FEB 2020</b>   |              |   |
| 10.30 AM - 1.30 PM              | 066          | ENTREPRENEURSHIP                                    |
|                                 | 824          | OFFICE PROCEDURES & PRACTICES                       |
|                                 | 829          | TEXTILE DESIGN                                      |
| 10.30 AM - 1.00 PM              | 777          | TRADITIONAL INDIAN TEXTILE                          |
| <b>WEDNESDAY, 26TH FEB 2020</b> |              |   |
| 10.30 AM- 1.00 PM               | 796          | WEB APPLICATION (OLD)                               |
| 10.30 AM- 1.30 PM               | 803          | WEB APPLICATION (NEW)                               |
|                                 | 821          | MEDIA   |
| <b>THURSDAY, 27TH FEB 2020</b>  |              |   |
| 10.30 AM- 1.30 PM               | 001          | ENGLISH ELECTIVE-N                                  |
|                                 | 101          | ENGLISH ELECTIVE-C                                  |
|                                 | 301          | ENGLISH CORE  |

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| <b>FRIDAY, 28TH FEB 2020</b>    |     |   |
| 10.30 AM - 1.30 PM              | 003 | URDU ELECTIVE                                   |
|                                 | 022 | SANSKRIT ELECTIVE                               |
|                                 | 076 | NATIONAL CADET CORPS                            |
|                                 | 303 | URDU CORE                                       |
|                                 | 322 | SANSKRIT CORE                                   |
|                                 | 622 | ENGINEERING SCIENCE                             |
|                                 | 810 | FRONT OFFICE OPERATIONS                         |
|                                 | 827 | AIR-CONDITIONING & REFRIGERATION                |
|                                 | 830 | DESIGN  |
|                                 | 831 | SALESMANSHIP                                    |
| <b>SATURDAY, 29TH FEB 2020</b>  |     |   |
| 10.30 AM- 1.30 PM               | 046 | ENGINEERING GRAPHICS                            |
|                                 | 079 | LIBRARY & INFORMATION SCIENCE (OLD)             |
| 10.30 AM- 12.30 PM              | 609 | TYPOGRAPHY & COMPUTER APPLICATION HINDI (OLD)   |
|                                 | 607 | TYPOGRAPHY & COMPUTER APPLICATION ENGLISH (OLD) |
| 10.30 AM- 1.30 PM               | 747 | LIBRARY SYSTEM AND RESOURCE MANAGEMENT          |
|                                 | 793 | CAPITAL MARKET OPERATIONS                       |
|                                 | 817 | TYPOGRAPHY & COMPUTER APPLICATION (NEW)         |
|                                 | 820 | ELECTRONIC TECHNOLOGY                           |
|                                 | 836 | LIBRARY & INFORMATION SCIENCE (NEW)             |
|                                 | 837 | FASHION STUDIES                                 |
| 10.30 AM- 1.00 PM               | 778 | PRINTED TEXTILE                                 |
| <b>MONDAY, 02ND MAR 2020</b>    |     |   |
| 10.30 AM- 1.30 PM               | 042 | PHYSICS   |
|                                 | 625 | APPLIED PHYSICS                                 |
| <b>TUESDAY, 03RD MAR 2020</b>   |     |   |
| 10.30 AM- 1.30 PM               | 027 | HISTORY   |
| <b>WEDNESDAY, 04TH MAR 2020</b> |     |   |
| 10.30 AM- 1.30 PM               | 812 | MARKETING                                       |
| <b>THURSDAY, 05TH MAR 2020</b>  |     |   |
| 10.30 AM- 1.30 PM               | 055 | ACCOUNTANCY                                     |
| <b>FRIDAY, 06TH MAR 2020</b>    |     |   |
| 10.30 AM- 1.30 PM               | 028 | POLITICAL SCIENCE                               |
| <b>SATURDAY, 07TH MAR 2020</b>  |     |   |
| 10.30 AM- 1.30 PM               | 043 | CHEMISTRY                                       |
| <b>THURSDAY, 12TH MAR 2020</b>  |     |   |
| 10.30 AM - 1.30 PM              | 806 | TOURISM   |
| <b>FRIDAY, 13TH MAR 2020</b>    |     |   |
| 10.30 AM- 1.30 PM               | 030 | ECONOMICS                                       |
| <b>SATURDAY, 14TH MAR 2020</b>  |     |   |
| 10.30 AM- 1.30 PM               | 044 | BIOLOGY   |
| <b>MONDAY, 16TH MAR 2020</b>    |     |   |
| 10.30 AM- 1.30 PM               | 822 | TAXATION  |
| 10.30 AM- 12.30 PM              | 031 | CARNATIC MUSIC VOC                              |
|                                 | 032 | CARNATIC MUSIC MEL INS                          |
|                                 | 034 | HINDUSTANI MUSIC VOCAL                          |
|                                 | 035 | HIND.MUSIC MEL.INS                              |
|                                 | 036 | HINDUSTANI MUSIC PER INS                        |
| <b>TUESDAY, 17TH MAR 2020</b>   |     |   |
| 10.30 AM- 1.30 PM               | 041 | MATHEMATICS                                     |
|                                 | 840 | APPLIED MATHEMATICS                             |
| <b>WEDNESDAY, 18TH MAR 2020</b> |     |   |
| 10.30 AM- 1.30 PM               | 074 | LEGAL STUDIES                                   |
| 10.30 AM- 12.30 PM              | 608 | SHORTHAND (ENGLISH) (OLD)                       |
| 10.30 AM- 1.30 PM               | 734 | FOOD PRODUCTION III                             |
|                                 | 809 | FOOD PRODUCTION                                 |
|                                 | 825 | SHORTHAND (ENGLISH) (NEW)                       |
| <b>THURSDAY, 19TH MAR 2020</b>  |     |   |
| 10.30 AM- 1.30 PM               | 104 | PUNJABI   |
|                                 | 105 | BENGALI   |
|                                 | 106 | TAMIL   |
|                                 | 107 | TELUGU  |
|                                 | 108 | SINDHI  |
|                                 | 109 | MARATHI   |
|                                 | 110 | GUJARATI  |
|                                 | 111 | MANIPURI  |
|                                 | 112 | MALAYALAM                                       |
|                                 | 113 | ODIA  |
|                                 | 114 | ASSAMESE  |
|                                 | 115 | KANNADA   |
|                                 | 116 | ARABIC  |
|                                 | 117 | TIBETAN   |

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| <b>THURSDAY, 19TH MAR 2020</b> |     |                         |
| 10.30 AM- 1.30 PM              | 118 | FRENCH                  |
|                                | 120 | GERMAN                  |
|                                | 123 | PERSIAN                 |
|                                | 124 | NEPALI                  |
|                                | 125 | LIMBOO                  |
|                                | 126 | LEPCHA                  |
|                                | 189 | TELUGU - TELANGANA      |
|                                | 192 | BODO                    |
|                                | 193 | TANGKHUL                |
|                                | 194 | JAPANESE                |
|                                | 195 | BHUTIA                  |
|                                | 196 | SPANISH                 |
|                                | 198 | MIZO                    |
|                                | 199 | BAHASA MELAYU           |
| <b>FRIDAY, 20TH MAR 2020</b>   |     |                         |
| 10.30 AM- 1.30 PM              | 002 | HINDI ELECTIVE          |
|                                | 302 | HINDI CORE              |
| <b>SATURDAY, 21ST MAR 2020</b> |     |                         |
| 10.30 AM- 1.30 PM              | 065 | INFORMATICS PRAC. (New) |
|                                | 083 | COMPUTER SCIENCE (New)  |
|                                | 265 | INFORMATICS PRAC.(Old)  |
|                                | 283 | COMPUTER SCIENCE(Old)   |
|                                | 802 | INFORMATION TECHNOLOGY  |
| <b>MONDAY, 23RD MAR 2020</b>   |     |                         |
| 10.30 AM- 1.30 PM              | 029 | GEOGRAPHY               |
| <b>TUESDAY, 24TH MAR 2020</b>  |     |                         |
| 10.30 AM- 1.30 PM              | 054 | BUSINESS STUDIES        |
|                                | 833 | BUSINESS ADMINISTRATION |
| <b>THURSDAY, 26TH MAR 2020</b> |     |                         |
| 10.30 AM - 1.30 PM             | 064 | HOME SCIENCE            |
| <b>SATURDAY, 28TH MAR 2020</b> |     |                         |
| 10.30 AM- 1.30 PM              | 045 | BIOTECHNOLOGY           |
| <b>MONDAY, 30TH MAR 2020</b>   |     |                         |
| 10.30 AM- 1.30 PM              | 039 | SOCIOLOGY               |

**NOTES:**

1. Duration of time for each paper has been indicated in the date-sheet.
2. Duration of time for each subject/paper as given on the question paper be followed meticulously.
3. Answer books would be distributed to candidates between 10.00 - 10.15 A.M.
4. Candidates would write their particulars on the answer book.
5. Particulars shall be checked and signed by Assistant Superintendent(s).
6. Question paper will be distributed at 10.15 A.M.
7. From 10.15 A.M. - 10.30 A.M. (15 minutes), candidates shall read the question paper.
8. Candidates would plan proper strategy to write the answers.
9. At 10.30 A.M. candidates will start writing the answers.
10. No enquiries about date of declaration of result shall be attended to.
11. For updates, please visit [www.cbse.nic.in](http://www.cbse.nic.in)

**DELHI**

**DATE : 17TH DECEMBER 2019**

  
 (DR. SANYAM BHARDWAJ)  
 17/12/19  
 CONTROLLER OF EXAMINATIONS