**CLASS - IX**

|  |  |
| --- | --- |
| **S. NO.** | **NAME OF THE BOOKS** |
|  | **GENERAL SCIENCE – IX** |
|  | **MATHEMATICS - IX** |
|  | **MOMENTS - IX** |
|  | **BEEHIVE- IX** |
|  | **SANCHAYAN - IX** |
|  | **SAPARSH - IX** |
|  | **ECONOMICS – IX** |
|  | **HISTORY (INDIA AND THE CONTEMPORARY WORLD-I) - IX** |
|  | **GEOGRAPHY (CONTEMPORARY INDIA-I) IX** |
|  | **DEMOCRATIC POLITICS -I – IX** |
|  | **SAHIT MALA-IX** |
|  | **VANGI** |
|  | **WORDS & EXPRESSIONS-I** |
|  | **LAB MANUAL SCIENCE – 9** |
|  | **LAB MANUAL MATHS – 9** |
|  | **MAINSTREAMING HEALTH & PHY. EDU.** |
|  | **DARSHIKA HINDI VYAKARAN – IX** |
|  | **PUNJABI VYAKARAN – IX** |
|  | **ENG PRACTICE PAPER (BBC)** |
|  | **TALK ABOUT** |
|  | **IT COMPUTER** |